## JUMP START: Saturday 11th May 2019, The Venue MK, Milton Keynes

**To be eligible, groups need to:**

* Submit a dance piece with no more than 30 dancers.
* Include a Youtube or Vimeo link of the piece/ work in progress in the application. (Please note that the piece does not have to be finished and that work in progress is acceptable)
* Only include dancers aged 11 to 19 years on 20 July 2019, (disabled dancers aged up to and including 25 can apply).
* Submit a dance piece which is between 2 and 7 minutes in duration.
* Be available to rehearse and perform on Saturday 11th May 2019.
* Have at least two group leaders (three if there are more than 16 dancers) aged 21 or over, with at least one who possesses a clear enhanced DBS check who can accompany the group.
* Return the completed application form and monitoring form by the deadline date: 5pm, Tuesday 2nd April 2019.

If you have any questions please contact Chris Bradley on 07739 960 073 or [chris@motusdance.co.uk](mailto:chris@motusdance.co.uk)

**Please return either hand written by post [BLOCK CAPITALS and black ink] to JUMP START 18, c/o The Venue, Fyfield Barrow, Walnut Tree, Milton Keynes, MK7 7WH or complete electronically and return by email to [chris@motusdance.co.uk](mailto:chris@motusdance.co.uk)**

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| **1. Group contact details** | | |
| Name of Group | |  |
| Name of Leader | |  |
| Correspondence address of Leader | |  |
| Telephone | |  |
| Mobile | |  |
| E-mail / website | |  |
| **2. Company Information** | | |
| Where do the group meet? | |  |
| How many dancers are there in the group? | |  |
| What dance form(s) does the group perform? e.g. Ballet, Contemporary, Hip Hop or Kathak etc. | |  |
| Do any of the group leaders or dancers have any access requirements? | |  |
| Is the group professionally led or led by a young person? | |  |
| **4. Choreography** | | |
| Please send a copy of an example of your work or the work you wish to perform to support your expression of interest on a DVD or provide a link to a website with internet footage. | What format have you sent:  DVD/ Weblink/ other format (please state) | |
| **Finished works should be between 2 and 7 minutes long** | | |
| **Please tell us, in no more than 50 words, about the piece you hope to showcase. Is the piece already completed? Who has choreographed the piece?** | | |
| Name:  Signed:  Position:  Date: | | |